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OLIFF & BERRIDGE, PLC

Attorney Docket No.: 108097

Date: March 27, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

DIFFERENTIAL AMPLIFIER, SEMICONDUCTOR DEVICE, POWER SUPPLY CIRCUIT

AND ELECTRONIC EQUIPMENT USING THE SAME

By (Inventors):

Masahiko TSUCHIYA

\boxtimes	Formal drawings (Figs. 1-9; 5 sheets) are attached.			
	Use Figure for front page of Publication.			
	A Declaration and Power of Attorney is filed herewith.			
	An assignment of the invention to is filed herewith.			
図	An Information Disclosure Statement is filed herewith.			
	Entitlement to small entity status is hereby asserted.			
	A Preliminary Amendment is filed herewith.			
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims			
_	the benefit of U.S. Provisional Application No, filed			
	Priority of foreign application No. 2000-098918 filed March 31, 2000 in Japan is claimed (35 U.S.C. §119).			
図	A certified copy of the above corresponding foreign application is filed herewith.			
П	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies			
_	that the invention disclosed in this application has not been and will not be the subject of an application filed in			

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

another country, or under a multilateral international agreement, that requires publication at eighteen months after filing. \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	9 - 20	= 0*			
INDEP CLAIMS	1 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					
* If the difference is less than zero, enter "0".					

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 355	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 40 =	\$	<u>OR</u>			
+ 135 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
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OTHER THAN A SMALL ENTITY

	RATE	FEE
		\$ 710
	x 18	\$
	x 80	\$
	+ 270	\$
•	TOTAL	\$ 710

 \boxtimes Check No. 117505 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

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Thomas J. Pardini Registration No. 30,411

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